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GROUP 3600

Certification Under 37 CFR 1.10

I hereby certify that this paper and any documents referred to as enclosed or attached are being deposited with the United States Postal Service on this date September 23, 2002, in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EV182260740US addressed to the: Assistant Commissioner of Patents, Washington, DC 20233.

Kathryn R. Fling/

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: B.J.Hawkins.

Attorney Docket No: 2073.301

Serial No.: 09/776,248

Examiner: Rebecca Bachner

Filed: February 02, 2001

Group Art Unit: 3624

For:

An Automated Bidding Process and System

Commissioner for Patents, Washington, D.C. 2023l U.S.A.

INFORMATION DISCLOSURE STATEMENT PRIOR TO FIRST OFFICE ACTION

Sir:

Pursuant to the duty of disclosure under 37 CFR 1.56, copies of the references instead on the attached PTO Form PTO/SB/08A are submitted herewith.

The Examiner is kindly requested to consider these references during the examination of the above-identified application, making the references of record, and to return an initialed copy of the PTO-PTO/SB/08A Form to the below-signed agent.

In accordance with 37 CFR 1.97(h), the submission of the present information is not to be construed as an admission that such information is, or is considered to be material to patentability.

Dated: September 23, 2002

Enc.: - Copy of References

- Acknowledgement post card

- PTO-PTO/SB/08A form

Respectfully submitted

Randall L. Reed Reg. # 31,559

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PTO/SB/08A (10-01)
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Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

of Sheet

Complete if Known			
Application Number	09/776,248		
Filing Date	02/02/01		
First Named Inventor	B. J. Hawkins		
Art Unit	3624		
Examiner Name	Charles Kyle		
Attorney Docket Number	2073.301		

			U.S. PAT	ENT DOCUMENTS		
xaminer	Cite	Document Number	Publication Date	Name of Patentee or	Pages, Columns, Lines, Where	
		Number - Kind Code ² (if known MM-DD-YYYY		Applicant of Cited Document	Relevant Passages or Relevant Figures Appear	
	<u> </u>	US-6397226	05/28/02	Mike Sage		
	<u> </u>	us- 6282518	08/28/01	P.J. Farrell et al.		
		US- 6263315	07/17/01	Kalyan Talluri		
		US- 6058373	05/02/00	A. Blinn et al.		
	<u> </u>	US-6047264	04/04/00	A Fisher et al.	·	
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	FOREIGN PATENT DOCUMENTS					
Examiner Initials	No.1	Foreign Patent Document County Code 3 - Number 4 - Kind Code 5 (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ⁶
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Examiner	Date	
Signature	Considered	

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^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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